

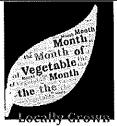
February F

Robert L. Craig Elementary

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|-------------------------------------------|------------------|----------------|-----------------------------|------------------------------|
| | | | 1 Bagel w/ Cream Cheese | 2 Maple Waffles w/ Syrup |
| 5 Whole Grain Chocolate Chip Muffin | 6 Cereal Kit | 7 Cinnabar | 8 Bagel w/ Cream Cheese | 9 Maple Waffles w/ Syrup |
| 12 Whole Grain Chocolate | 13 Cereal Kit | 14 Cinnabar | 15 Bagel w/ Cream Cheese | 16 School Closed |
| Muffin 19 | 20 Cereal Kit | 21 Cinnabar | 22 Bagel w/ Cream Cheese | 23 Maple Waffles w/ Syrup |
| School Closed | 27 | 28 | 29 | |
| Whole Grain Chocolate Chip Muffin | Cereal Kit | Cinnabar | Bagel w/ Cream Cheese | |



Of Locally Grown Fruit



Vegetable

Allergy Aware menus are available for students with food allergies. For more information contact your Food Service Director or see

our Food Allergy Best Practices at www.pomptonian.com.



February 2024

Robert L. Craig Elementary

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------|
| | | | 1 | 2 |
| | | | Maple Waffles w/ Cheese Sticks & Syrup | Pizzeria Pizza |
| ! | | Weekly Alto | ernate: Pasta w/ Marinara 8 | k a Dinner |
| 5 | 6 | 7 | 8 | 9 |
| Chicken Tenders w/ Fries & a Dinner Roll | Cheese Tortellini w/ Pink sauce & a Dinner Roll | Chicken & Cheese Quesadilla w/ Rice & Beans | Maple Pancakes w/ Cheese Sticks & Syrup | Pizzeria Pizza |
| | w | eekly Alternate: Macaro | ni & Cheese w/ Dinner Roll | |
| 12 | 13 | 14 | 15 | 16 |
| Ramen Noodle Bowl w/ Chicken | Pizzaburger w/ Fries | Chicken & Cheese Burrito | French Toast Sticks w/ Cheese Sticks & Syrup | School Closed |
| | | Weekly A | Alternate: Mozzarella Sticks | s w/ Marinara |
| 19 School Closed | 20 Meatball Parm Hero | 20 21 Maple Waffle w/ Popcorn Chicken & Cheese Sticks Mashed Potato Bowl Syrup | | 23 Pizzeria Pizza |
| | | | Weekly Alte | rnate: Pizza Crunchers |
| 26 | 27 | 28 | 29 | |
| Breaded Chicken Patty on a Bun | Cheeseburger & Fries Chicken Parm on a Bun | | French Toast Sticks w/ Cheese Sticks & Syrup | |
| | Weekly Alternate: Pasta | w/ Marinara & a Dinner | | |

A Complete Lunch Includes:

Entrée (with Protein/Grain)

Trip to The Farm Stand

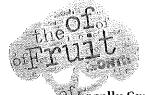
(students must select at least a serving

of fruit or vegetable)

Hormone-Free Milk

Menu Subject to Change

Your comments are important to us. Please e-mail us at comments@pomptonian.com



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February 2024

Robert L. Craig Elementary School ORDER FORM

Please indicate your breakfast and lunch choice by including the code from the list below in the appropriate box for the days you would like to order. Return each form to the school by 9:00 a.m. on the due date indicated in an ENVELOPE with the exact money OR check made payable to the "Moonachie Board of Education."

Breakfast Codes: [B1] Daily Breakfast

Lunch Codes:

[H1] Daily Hot #1 H2 Alternate Hot [W] Chicken Caesar Wrap [Y] Yogurt Bagel Bag [D] Daily Deli Sandwich Breakfast: 3.00

Reduced Breakfast: No Charge Free Breakfast: No Charge

Lunch: 4.40

Reduced Lunch: No Charge Free Lunch: No Charge

"This institution is an equal

Te

| ear at this lin | e and return in | an ENVELOP E | <u> </u> | opportunity pro | vider." | |
|------------------|-----------------|-----------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|--|
| DAY | BREAKFAST | Lunch | | STUDENT'S NAME | | |
| MON | | | | TEACHER | ** | |
| TUE | | | Please check if your student receives | | | |
| WED | | | ☐ Free Lunch | CONTACT PHONE # | | |
| тни 1 | | | Reduced Price Lunch | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS: If you plan to participate in the lunch program, you must fill out and return this form. | | |
| FRI 2 | | | | | | |
| TOTAL \$: | | | | Please return form by Jan 30, 2024 | | |
| ····· | | | 333 | | <u> </u> | |
| MON 5 | BREAKFAST | LUNCH | | STUDENT'S NAME | | |
| TUE 6 | | | Please check if your | TEACHER | ROOM# | |
| WED 7 | | | student receives ☐ Free Lunch | CONTACT PHONE # | _ TOTAL \$ | |
| THU 8 | | | | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS: | | |
| FRI 9 | | | Reduced Price Lunch | If you plan to participate in the lunch program, you must fill out and return this form. Please return form by ber Feb 2, 2024 | | |
| TOTAL \$: | | *************************************** | | | | |
| | <u> </u> | L | | | | |
| DAY | BREAKFAST | Lunch | Please check if your student receives □ Free Lunch | STUDENT'S NAME | | |
| MON 12 | | | | TEACHER | | |
| TUE 13 | | | | CONTACT PHONE # | | |
| WED 14 | | | | | | |
| THU 15 | | | Reduced Price Lunch | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS: If you plan to participate in the lunch program, you must fill out | | |
| FRI 16 TOTAL \$: | | | | and return this form. | | |
| TOTAL \$. | | | Please return form by Feb 6 , 2024 | | 4 | |
| DAY | BREAKFAST | LUNCH | 1 | | | |
| MON 19 | | | | STUDENT'S NAME | | |
| TUE 20 | | | Please check if your | TEACHER | ROOM# | |
| WED 21 | | | student receives | CONTACT PHONE # | _ TOTAL \$ | |
| THU 22 | | ***** | ☐ Free Lunch ☐ Reduced Price Lunch | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS: | | |
| FRI 23 | | | - Reduced Frice Editor | If you plan to participate in the lunch program, you must fill out and return this form. | | |
| TOTAL \$: | | | | Please return form by Feb 13, 2024 | | |
| | I pa | | 3 | | , | |
| MON 26 | BREAKFAST | LUNCH | Please check if your student receives | STUDENT'S NAME | | |
| TUE 27 | | | | TEACHER | ROOM# | |
| WED 28 | | | | CONTACT PHONE # | _ TOTAL \$ | |
| | | 101-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | ☐ Free Lunch ☐ Reduced Price Lunch | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS: If you plan to participate in the lunch program, you must fill out | | |
| TOTAL \$: | | | | and return this form. Please return form by Feb 20, 2024 | | |